

### **Project Information**

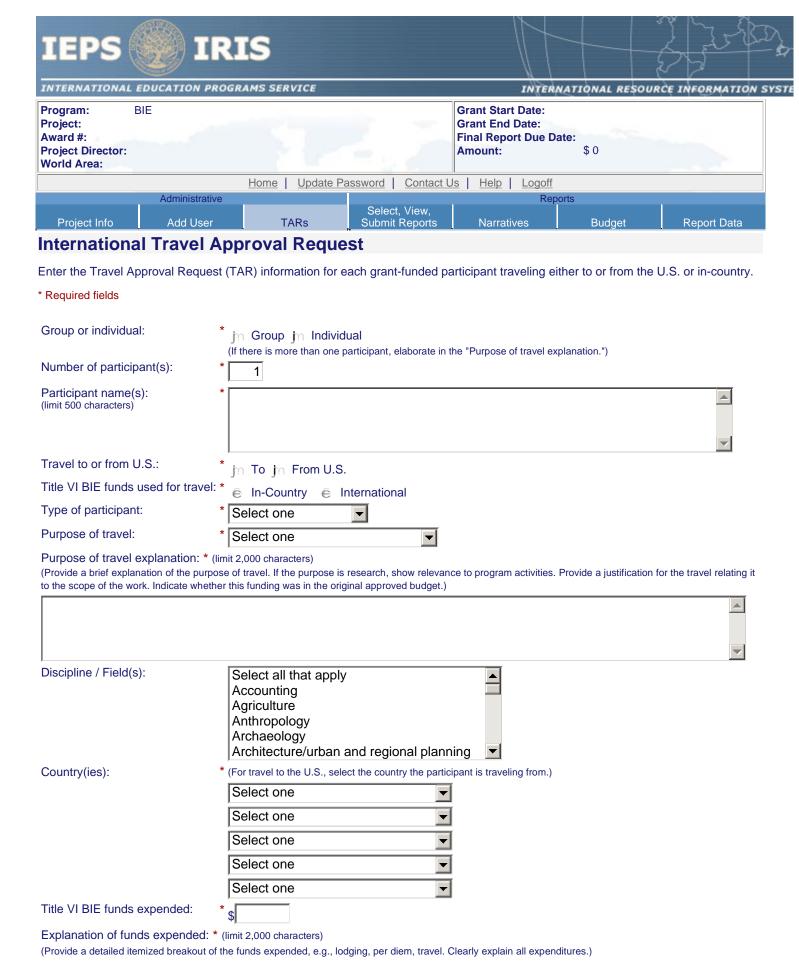
Review and edit the project information and contact information for the project director. To change the name or email of your project director, contact your program officer for assistance.

* Required fields	
Name:	
Title:	
Street:	
Street 2:	
City:	,
State:	Select one
Postal code:	
Phone:	
Fax:	
Email: Web address:	
Home institution: Project title:	•
World area:	
Program officer:	0
List agreement partners (limit 200 characters)	
	These items are populated from your fellows' information.
	■ Languages
	Countries *
	■ Disciplines *
	Save and Continue



First Name *	Last Name *	Title	Phone	Email *

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Departure date:	*	(r	nm/dd/yyyy)			
Return date:	*	(r	nm/dd/yyyy)			
comments: (limi	it 1,000 characters)					
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Participant's	Departure Itinerary					
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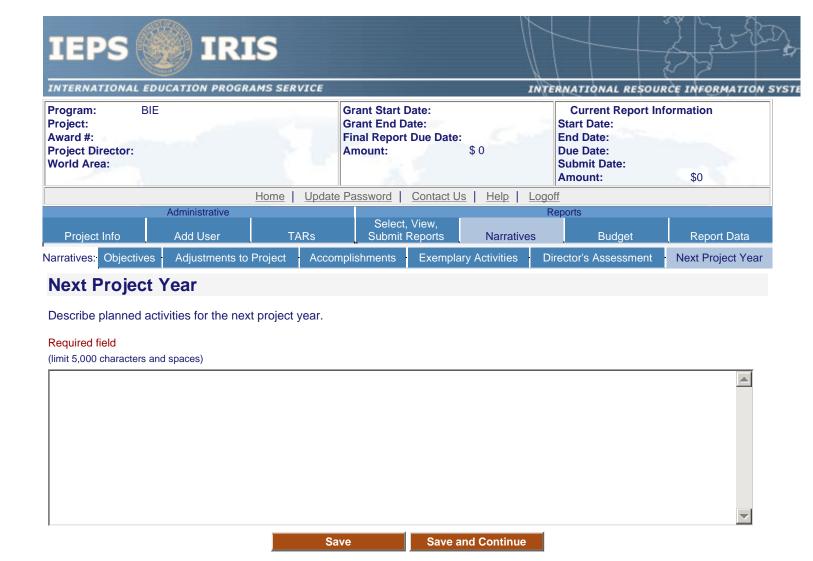
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## **International Business Programs Created or Enhanced**

Enter information for each major, minor or certificate program in international business created or enhanced during the current reporting period for which Title VI BIE or matching funds were expended.

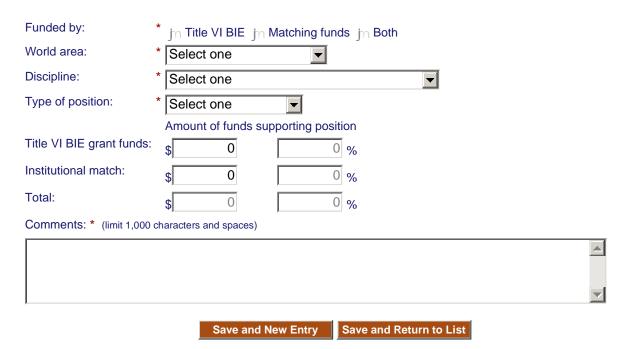
\* Required fields

Funded by:	* jn Title VI BIE jn Matching funds jn Both
Program title:	*
Program type:	* Select one 🔻
World area(s):	* Select all that apply Africa Asia Canada (for multiple selections, hold down the "ctrl" or "apple" key and click)
Discipline(s):	* Select all that apply Accounting Agriculture Anthropology Archaeology Architecture/urban and regional planning
Is this a new program?	† jn Yes jn No
Nature of enhancements: (required if program is not new)	Select one
Comments: * (limit 1,000 char	acters and spaces)
	Save and New Entry Save and Return to List
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	International Education Programs Service U.S. Department of Education Office of Postsecondary Education 1990 K Street, N.W., Washington, DC 20006-8521

Phone: (202) 502-7700

Enter information for each international business faculty / instructor position created during the current reporting period for which Title VI BIE or matching funds were expended. The total and percentages will be automatically calculated.

#### \* Required fields



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Enter information for each faculty development activity conducted at your institution. Report only activities that took place in the current reporting period for which Title VI BIE or matching funds were expended.

\* Required fields

Funded by:	*	jn Title VI BIE jn Matching funds jn Both
Activity:	*	Select one
World area(s):	*	Select all that apply Africa Asia Canada  (for multiple selections, hold down the "ctrl" or "apple" key and click)
Language(s):		Select all that apply Abron Achinese (Achenese) Acholi Afar Afrikaans Aja-Gbe Akan
Discipline(s):	*	Select all that apply Accounting Agriculture Anthropology Archaeology Architecture/urban and regional planning
Total number of participants:	*	
Comments: * (limit 1,000 characters ar	nd s	paces)
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### **Outreach Activities**

Enter information for each outreach or professional development activity conducted during the current reporting period for which Title VI BIE or matching funds were expended.

### \* Required fields

Funded by:	* jn Title VI BIE jn Matching funds jn Both	
Title of activity: (limit 200 characters)		Ī
Partners: (limit 1,000 characters)		_
Type of activity:	* Select one	
World area(s):	Select all that apply Africa Asia Canada  (for multiple selections, hold down the "ctrl" or "apple" key and click)	
Language(s):	Select all that apply Abron Achinese (Achenese) Acholi Afar Afrikaans Aja-Gbe Akan Akkadian	
Target audience(s):	Select all that apply Business Business executives Community organization Elementary and secondary education	
City:	*	
State:	Select one	
Country:	* Select one	
Dates of activity:	From: To:	
Total attendance:	*	

Was this outreach activity adopted or disseminated by any individuals, institutions, or organizations during the current reporting period?

	jn Yes jn No
How many individuals, insti	tutions, or organizations have adopted or disseminated this activity?
Number of individuals:	
Number of institutions:	
Number of organizations:	
Comments: (include activity or	utcomes) * (limit 1,000 characters and spaces)
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# Study Abroad and Internship Programs Created or Enhanced

Enter information for each study abroad or internship program created or enhanced during the current reporting period for which Title VI BIE or matching funds were expended. Include only programs with foreign institutions of higher education or other foreign organizations that contribute to the study of international business.

### \* Required fields

Funded by:	* †n Title VI BIE †n Matching funds †n Both
Study abroad or internship:	* Select one
Program title:	*
U.S. state: (for internships)	Select one
Country(ies):	* Select all that apply United States of America Afghanistan Albania Algeria American Samoa  (for multiple selections, hold down the "ctrl" or "apple" key and click)
Type of partner organization(s):	* Select all that apply Business Educational institution Government Local educational agency Non-governmental organization
Number of weeks:	*
Classroom hours per week:	*
Students:	Number of participants during the current reporting period
Faculty:	
Is this a Title VI BIE funded internship?	* jn Yes jn No
If yes, amount of funding:	\$
Is this a new program?	* jṛ Yes jṛ No
Nature of enhancements: (required if program is not new)	Select one
Purpose of program: (limit 4,000 character	s and spaces)



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Office of Postsecondary Education
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Describe the center activities: (limit 250 characters)	*	
How will the center sustain	*	
activities after the grant? (limit 250 characters)		<b>-</b>
Number of individual companies assisted	*	
Number of institutional linkages created:	*	
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Program: Project: Award #: Project Director: World Area:	BIE	G F	Grant Start Date: Grant End Date: Final Report Due Date Amount:	<b>9:</b> \$0	Current Report In Start Date: End Date: Due Date: Submit Date: Amount:	so
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	Administrative			Ro	eports	
Project Info	Add User	TARs	Select, View, Submit Reports	Narratives	Budget	Report Data

# **Budget**

For each category, enter the amount of Title VI BIE funds and matching funds expended during the current reporting period. Report on expenditures from through . Totals and percentages will be automatically calculated. "Matching funds" refers to the mandated cost sharing stipulated in the authorizing legislation. The matching funds should be no less than 50% of the total cost of the project.

Budget Category	Title VI BIE Spent in Current Report	the	Matching Funds Spent in the Current Reporting Period	
Personnel	\$	0	\$	0
Fringe Benefits	\$	0	\$	0
Travel	\$	0	\$	0
Equipment	\$	0	\$	0
Supplies	\$	0	\$	0
Contractual	\$	0	\$	0
Other	\$	0	\$	0
Total Direct Costs	\$	0	\$	0
Total Indirect Costs (May not exceed 8% of direct costs)	\$	0	\$	0
Training Stipends	\$	0	\$	0
Total Budget	\$	0 %	\$	0 %

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mments: (limit 1,	000 characters and spaces)	1			
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		c copy of the project budget. laces the document previous		elect the budget file. Only one s	preadsheet may b
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